

Membership \_\_\_\_\_

NRA \_\_\_\_\_

By \_\_\_\_\_ Key \_\_\_\_\_

Date \_\_\_\_\_ Total \_\_\_\_\_

## **River Falls Sportsmen's Club**

(River Falls Rifle Club, Inc.)

Application for Membership - Member ID: \_\_\_\_\_

**NAME:** (Last) \_\_\_\_\_ (First) \_\_\_\_\_ (Nickname) \_\_\_\_\_ (Middle Initial) \_\_\_\_\_

**ADDRESS:** (Street) \_\_\_\_\_ (Apt) \_\_\_\_\_

(City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **YEAR OF BIRTH:** \_\_\_\_\_

**NRA NUMBER:** \_\_\_\_\_ **Expire:** \_\_\_\_\_

**FOR NRA MEMBERSHIP (1-877-NRA-2000) OR [WWW.NRA.ORG](http://WWW.NRA.ORG)**

**E-MAIL ADDRESS:** \_\_\_\_\_ **News Letter Delivery:** Web Email Mail

**TYPE OF MEMBERSHIP:** You MUST show verification of your **CURRENT NRA** membership to qualify for membership. We will accept your current NRA membership card, or the label from your current NRA magazine.

\_\_\_\_\_ (\$180 regular, \$90 discounted) **Individual Adult:** Any citizen or legal resident of the United States 18 years of age or over may become a voting member of this organization. This is subject to approval by the Executive Committee and agreement with the rules and regulations as prescribed in the By-Laws.

\_\_\_\_\_ (\$30) **Junior:** With parental permission, a youth 12 years of age through High School at time of application may become a non-voting member. He/she must present a Certified Hunter Safety card. NRA membership is **not** required for junior members. (Non-voting) **Guardian:** «Guardian» - «Guardian Phone»

\_\_\_\_\_ (\$270 regular, \$135 discounted) **Family:** One or two adults, 18 years or older and residing in the same household, who are citizens or legal residents of the United States, may become voting members of this organization, subject to approval by the executive Committee and agreement with the rules and regulations as prescribed in the By-Laws. At least one adult member must be an NRA member. All of their natural and adopted children who present a Certified Hunter Safety Card and are 12 years of age through High School are eligible as junior family members.

**DISCOUNTED MEMBERSHIP:** \_\_\_\_\_ Yes - Work (4 Hours) \_\_\_\_\_ No - Pay Regular

**SHOOTING INTERESTS:** (update all that apply to you)

1. Rifle \_\_\_\_\_ 2. Pistol \_\_\_\_\_ 3. Trap \_\_\_\_\_ 4. Archery \_\_\_\_\_ 5. Other (specify) \_\_\_\_\_

**SKILLS:** The RFSC is a not-for-profit organization that depends heavily on member involvement for day-to-day operation. We all work very hard to maintain a safe facility that offers a wide range of shooting experiences at minimum costs to the members. In order to control costs and develop a total awareness and pride in our organization, we ask that all members volunteer their skills and time to the club. Please **UPDATE** areas in which you have expertise and will be able to assist the club.

- \_\_\_\_\_ 1. Carpentry
- \_\_\_\_\_ 2. Electrical
- \_\_\_\_\_ 3. Plumbing
- \_\_\_\_\_ 4. Mechanical
- \_\_\_\_\_ 5. Equipment Operation
- \_\_\_\_\_ 6. Signs & Graphics
- \_\_\_\_\_ 7. General Maintenance
- \_\_\_\_\_ 8. General Cleaning, outside
- \_\_\_\_\_ 9. General Cleaning, inside
- \_\_\_\_\_ 10. Welding

- \_\_\_\_\_ 11. Committee Chairperson
- \_\_\_\_\_ 12. Plants/Gardening/Landscaping
- \_\_\_\_\_ 13. Writing/Editing
- \_\_\_\_\_ 14. Public Relations/Sales
- \_\_\_\_\_ 15. Financial
- \_\_\_\_\_ 16. Computer
- \_\_\_\_\_ 17. Secretarial/Bookkeeping
- \_\_\_\_\_ 18. Certified Instructor (NRA or WI Hunter Safety)
- \_\_\_\_\_ 19. Other: \_\_\_\_\_

(Over)

### STATEMENT OF RELEASE FROM LIABILITY:

In consideration of my involvement with the River Falls Rifle Club (a.k.a. River Falls Sportsmen's Club) and its affiliated activities, I acknowledge and agree that:

1. I understand and accept the fact that all shooting and gun related activities have many dangers and risks, including personal injury, death or property damage.
2. I agree, as a condition of being allowed to participate in shooting activities as a member of the River Falls Rifle Club, Inc. (a.k.a. River Falls Sportsmen's Club), that I freely accept and voluntarily assume all risks of personal injury, death or property damage.
3. I hereby release the River Falls Rifle Club, Inc. (a.k.a. River Falls Sportsmen's Club) and its agents, employees, directors, officers, and volunteers from all liability for personal injury, death or property damage which results in any way from negligence, conditions on or about the premises and facilities of the club, the operations, actions or omissions of the agents.
4. I hereby release the National Rifle Association and its agents, employees, directors, officers, and volunteers from all liability for personal injury, death or property damage which results in any way from negligence, conditions on or about the premises and facilities of the River Falls Rifle Club, Inc. (a.k.a. River Falls Sportsmen's Club), the operations, actions or omissions of the agents.
5. I have read and understand the attached River Falls Rifle Club, Inc. (a.k.a. River Falls Sportsmen's Club) Rules and Regulations and agree to abide by said rules while a member of the River Falls Sportsmen's Club.
6. I am not a fugitive from justice.
7. I am not an unlawful user of, or addicted to, marijuana, or any depressant, stimulant, narcotic drug, or any other controlled substance.
8. I have never been convicted, nor am I under indictment in any court, of/for a felony or any crime punishable by imprisonment for a term exceeding one year.
9. I have never been adjudicated mentally defective and have not been committed to a mental institution.
10. I have not been convicted of crime involving domestic violence, nor am I subject to an injunction involving domestic violence, or restraining me from harassing, stalking or threatening an intimate partner or child of such partner.
11. I am signing freely of my own accord, realizing it is binding upon myself, my heirs and assigns.

Applicant's Name (Print): \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

**If under 18 years of age, Parent or Guardian must also sign:**

I agree with all terms of the above release from liability and give complete and absolute permission to my son/daughter to join the RFSC and participate in all club activities.

Parent/Guardian Name (Print): \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Parent/Guardian: Signature: \_\_\_\_\_ Phone: \_\_\_\_\_

**NEW MEMBER SPONSORSHIP:** The RFSC requires that all NEW applicants list the name and signature of a RFSC member who has been a member in good standing for two years or more and who will vouch to your character and suitability for club membership.

Sponsor Name: \_\_\_\_\_ Sponsor Signature: \_\_\_\_\_

Sponsor Telephone: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

**Bring with you to the Monthly Board meeting.**

**NEW MEMBERS – Plan to attend the next scheduled Executive Committee meeting to review your membership application. The Committee meets the second Monday of each month at 7:00 p.m. Please arrive by 6:30 and bring proof of NRA membership (NRA card or magazine mailing label). Please email [rfsc@sbcglobal.net](mailto:rfsc@sbcglobal.net) with any questions.**

**Renewals can be done at:**

1. Annual Meeting starting at 11 AM until meeting starts at 1pm.
2. River Falls Sportsman Club Sundays from 11:00am to 3:00pm during Winter Trap League.